

# WISCONSIN SUPREME COURT

## Assignment for the Month of September 2015

### **IMPORTANT NOTICE: September 17, 2015 oral arguments will be held at the Grant County Courthouse, 130 W. Maple Street, Lancaster, Wisconsin.**

Pursuant to Rule 809.22, you are hereby notified that the following cases will be called for argument on the days stated. The calendar indicates that you are involved in one or more of the cases. Please be present and prepared to argue at the time shown, which is the earliest hour at which your case may be called. Unless otherwise indicated, 30 minutes per side will be allowed for oral argument. An oral argument information sheet is attached for your reference.

#### **TUESDAY, SEPTEMBER 8, 2015 (in MADISON)**

09:45 a.m. - #14AP515-FT	- State v. Daniel S. Iverson
- #12AP2520	- Hoffer Properties, LLC v. State of Wisconsin
01:30 p.m. - #13AP857-CR	- State v. Brett W. Dumstrey

#### **THURSDAY, SEPTEMBER 17, 2015 (in LANCASTER)**

09:30 a.m. - #13AP2433-CR	- State v. Stephen LeMere
11:00 a.m. - #13AP907	- Kenneth C. Burgraff, Sr. v. Menard, Inc.
02:00 p.m. - #14AP2431	- St. Croix County Department of Health and Human Services v. Michael D.

#### **FRIDAY, SEPTEMBER 18, 2015 (in MADISON)**

09:45 a.m. - #14AP1048	- Winnebago County v. Christopher S.
- #14AP1938	- New Richmond News v. City of New Richmond
01:30 p.m. - #14AP108-CR	- State v. Charles V. Matalonis

#### **TUESDAY, SEPTEMBER 22, 2015 (in MADISON)**

09:45 a.m. - #13AP613/687	- Wisconsin Pharmacal Company, LLC v. Nebraska Cultures of California, Inc.
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**PLEASE NOTE:** Attorneys on all assigned cases should submit additional authorities that have been reported, issued, or published since the filing of briefs, and which the court should consider. Such letters should be furnished in nine copies with an additional copy to each opposing attorney. See Wis. Stat. § 809.19(10).

Stipulations for continuance will be considered only if they state reasons that are considered by the court to constitute good cause. A copy of the court's rescheduling policy is attached.

**If any special access, visual or hearing arrangements are necessary for your attendance in court, please advise the Clerk's Office at least five (5) days prior to your argument.**

On arrival for argument in **Madison**, please check in with the Clerk's Office Staff outside the courtroom located on the **2<sup>nd</sup> Floor, East Wing of the State Capitol**. On arrival for argument in **Lancaster (for cases to be heard on September 17, 2015)**, please check in with the Clerk's Office Staff outside the **assigned courtroom of the Grant County Courthouse**.

**ON ORAL ARGUMENT CASES, PLEASE SIGN AND RETURN THE ENCLOSED SELF-ADDRESSED, STAMPED ACKNOWLEDGMENT POSTCARD THAT ONLY ACKNOWLEDGES THAT YOU HAVE RECEIVED A COPY OF THIS CALENDAR.**

DIANE M. FREMGEN  
Clerk of Supreme Court